

a complicated mass of poor-sinners'-
misery and pharisee-arrogance.

13-

OCCASIONAL HARMFULNESS OF
KNOWLEDGE.— The utility involved in the
unchecked Investigation of knowledge is
so constantly proved in a hundred
different ways that one must remember to
include in the bargain the subtler and
rarer damage which individuals must
suffer on that account. The chemist
cannot avoid occasionally being
poisoned or burnt at his experiment.
*What applies to the chemist, is true of
the whole of our culture. This, it may be
added, clearly shows that knowledge
should provide itself with healing balsam
against burns and should always have
antidotes ready against poisons.

14.

THE CRAVING OF THE PHILISTINE.—The
Philistine thinks that his most urgent
need is a purple patch or turban of
metaphysics, nor will he let it slip. Yet
he would look less ridiculous without
this adornment

IS-

ENTHUSIASTS.—With all that
enthusiasts say in favour of their gospel
or their master they are defending
themselves, however much they comport
themselves as the judges and not the
accused: because they are involuntarily
reminded almost at every moment that
they are exceptions and have to assert
their legitimacy.